



Foothills District Honor Roll 2020 Requirements

Complete Requirements by December 31, 2020

REQUIRED ELEMENTS (unit must complete ALL Required Elements)

- R1..... Our Unit achieved **Journey to Excellence Bronze Status or better** for 2020.
- R2.....Our Unit completed **Re-charter** on or before the annual deadline of **December 31, 2020**.
- R3..... Our Unit held a conscientious **Friends of Scouting (FOS) Campaign** in 2020, where each family was given an opportunity to contribute.
- R4..... Our Unit will be represented at the **Foothills District Banquet** in February 2021.
- R5.....Our Unit participated in at least **Two Service Projects** in 2020, one being for our Charter Organization, **AND, reported the hours** online at: <https://servicehours.scouting.org>

ELECTIVE ELEMENTS (complete at least 8 of 11)

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| <ul style="list-style-type: none"> <input type="checkbox"/> E1 ROUNDTABLE: Our Unit was represented at a minimum of 8 of 12 District Roundtables in 2020. <input type="checkbox"/> E2 UNIFORM INSPECTION: Our Unit participated in a uniform inspection conducted by a Unit Commissioner prior to re-charter AND participated in at least 4 Unit Commissioner Contacts. <input type="checkbox"/> E3 FUNDRAISING: Our Unit participated in the Council annual product sales, i.e. Popcorn and/or Camp Cards. <input type="checkbox"/> E4 SCOUTING FOR FOOD: Our Unit held a conscientious food collection campaign in which each member was given the opportunity to participate, AND reported the activity online at: https://servicehours.scouting.org. <input type="checkbox"/> E5 FAMILY PARTICIPATION: Our Unit provided at least one opportunity for family participation. <i>ex: Blue & Gold Banquet, Family cookout, Family Camping, Holiday Dinner, Pinewood Derby, Bike Rodeo, Court of Honor, etc. Do not count regular unit meetings.</i> <input type="checkbox"/> E6 DISTRICT/COUNCIL EVENTS: Our youth participated in at least one District or Council events. <i>ex: Camporall, Webelos Woods, Day Camp, Family Camping, Cub World Events, Venturing Roundtable, COPE, Venturing Leadership Skills, etc.</i> <input type="checkbox"/> E7 RECRUITMENT: Our Unit participated in an organized recruiting campaign in which a unit presentation was made to prospective scouts and parents. <i>ex: Rally Night, Signup Night, Open House, etc.</i> | <ul style="list-style-type: none"> <input type="checkbox"/> E8 ORDER OF THE ARROW: Our Unit was represented with signed in attendance a minimum 5 of 12 OA monthly chapter meetings AND at least 1 Lodge Event other than the OA Winter Banquet in 2020. <input type="checkbox"/> E9 ADVANCED TRAINING: Our Unit’s Adult Leaders have participated in an advanced training opportunity in 2020. <i>examples: B.A.L.O.O., University of Scouting, Commissioner College, Wood Badge, Powder Horn, Certification Saturday, National Camp School, Climbing instructor, COPE instructor, Trainer Development, NYLT, Wilderness First Aid, BSA Lifeguard, Red Cross Lifeguard, SWC, etc. (Do not count online training)</i> <input type="checkbox"/> E10 ... DISTRICT/COUNCIL STAFFING: Our Unit provided Leaders to actively serve as members of a 2020 District or Council Committee or Commissioner Staff. <i>Examples: Advancement, Camping, Communications, Community Activities, Cub Activities, Finance, Health and Safety, Membership, Public Relations, Religious Relations, Training, Venturing Activities, Special Needs Scouting, ADCommissioner, Unit Commissioner, Roundtable Commissioner, etc. (Member at Large listing alone does not qualify).</i> <input type="checkbox"/> E11.... EVENT STAFFING. Our Unit provided Adult Staff to one or more 2020 District Events. Troops and Crews may use youth volunteers to qualify for this element. <i>examples: Camporall, Webelos Woods, Day Camp, District Cub Family Camping, SWC, FOS Presenter or Golden Eagle Champion, etc.</i> |
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Certification: On our Honor, we certify that our unit has completed the above requirements as written to become a Foothills Honor Roll Unit, and that all adult leaders and scouts are hereby eligible to wear the 2020 Chicken Pin.

Unit: (Pack/Troop/Crew) Number _____ **Unit Leader:** _____ **Committee Chair:** _____ **Date:** _____

Unit Commissioner Certification: _____

Mail form **AND** monies to “*Michele LaVigne, 25 Carriage Lane NW, Cartersville, GA 30120*”, by 1/7/2021.
Make check payable to “*FO T1776*”. Questions? Contact michelelavigne3@gmail.com or 770-655-7461

Number of Pins: ___ x **\$3.00** = **Total Amount \$** _____

Sender’s Name _____ Phone _____ email _____