



# The Chickensheet

## THE COLOSSAL FOOTHILLS OF COBB DISTRICT ATLANTA AREA COUNCIL - BSA January, 2012



Volume 1, Number 01

### JANUARY, 2012 - MARCH 2012

#### JANUARY, 2012

- 1 New Year's Day
- 2 - 4 *Marietta School Holidays*
- 2 - 9 *Cobb School Holidays*
- 4 District Commissioners' Mtg., 7:30 PM
- 5 District Committee Mtg, 7:30 PM
- 6 - 8 SWC 2012
- 9 Flag Retirement Ceremony
- 12 Roundtables - 7:30 PM, Roswell St. Baptist Ch
- 15 Order of the Arrow Chapter Meeting
- 16 **Martin Luther King**  
*Cobb/Marietta School Holiday*
- 19 Eagle Boards, 7:45 PM, Roswell St Baptist Church  
Life-To-Eagle Workshop, 7:30 PM
- 20 - 22 OA Indian Seminar



#### FEBRUARY, 2012

- 2 District Committee Mtg, 7:30 PM
- 3 **District Banquet**
- 4 Cub Scout Leader Specific Training
- 5 Order of the Arrow Chapter Meeting
- 8 District Commissioners' Mtg., 7:30 PM
- 9 Roundtables - 7:30 PM, Roswell St. Baptist Ch
- 14 **Valentine's Day**
- 16 Eagle Boards, 7:45 PM, Roswell St. Baptist Ch.  
Life-To-Eagle Workshop, 7:30 PM
- 20 **President's Day**  
*Cobb School Holiday*
- 20 - 24 *Marietta Schools - Mid-Winter Break*

#### MARCH, 2012

- 1 District Committee Mtg, 7:30 PM
- 3 Baloo
- 4 Order of the Arrow Chapter Meeting
- 7 District Commissioners' Mtg., 7:30 PM
- 8 Roundtables - 7:30 PM, Roswell St. Baptist Ch
- 11 **Daylight Saving Time Begins**
- 15 Eagle Boards, 7:45 PM, Roswell St Baptist Church  
Life-To-Eagle Workshop, 7:30 PM  
Scoutmaster/ASM Leader Training (SALT) #1
- 18 Den Chief Training
- 20 **Spring Equinox**
- 22 Scoutmaster/ASM Leader Training (SALT) #2
- 23 - 25 Cub Scout Family Camping
- 29 Scoutmaster/ASM Leader Training (SALT) #3

*Do you know, this is the 25th  
anniversary  
of the Chicken Pin????*



### NEW FOOTHILLS DISTRICT

#### EAGLE SCOUT

#### CANDIDATES

Congratulations to the following Scouts who have passed their District Eagle Board of Review this past month:

Taylor Alfaro	T	714
Charles Brady	T	1011
Brandon Jacquet	T	714
Thomas McCormick IV	T	287
Ian Ramey	T	29
Matthew Sheahan	T	1011
Joseph Thrash	T	1011



### Our 2011 Silver Beaver Awardees!

Our new Silver Beavers from Foothills are:

- Eric Flamm
- Tom Haltom
- Greg Knight

The ceremony to honor them will be in late March on a TBD date at the Coca Cola building.

YiS

*Tom Morin*

### District Banquet February 3, 2012

#### Piedmont Baptist Church

Come and join us January 12th after Roundtable to help plan this year's Banquet - themed Foothills Volunteers - On The Right Track!. We meet at the Marietta Diner immediately after Roundtable.

A flier for the Banquet may be found on page 9.

### District Award Of Merit

Nominations are now being accepted! We may award up to 4 Scouters in our District. Further information may be found on pages 7 and 8.

### Chicken Pins

If your Unit has met the Honor Roll Requirements, you may purchase Chicken Pins at \$3 each from Michele Parks - see page 12 for requirements/order form.

## FOOTHILLS DISTRICT PACKS LOOKING FOR DEN CHIEFS

*Packs - Contact Fred, if you are looking for Den Chiefs and wish to be listed in this space - provide me your Pack #, types of Dens looking for Den Chiefs, and a central Pack contact point, along with their phone #.*

Pack	Sponsor/Meeting Place	Day	Time	Cubmaster	Phone
277	First United Methodist Church All Levels	Tuesday	7:00 PM	Bryan Beckett (CM)	404-358-5428
910	St. Paul United Methodist Church	Monday	6:45 PM	Todd Flentje (CM)	404-394-3011

## FOOTHILLS VENTURE CREWS LOOKING FOR MEMBERS

Crew	Sponsor/Meeting Place	Day	Time	Senior Advisor	
75	Transfiguration Catholic Church High Adventure	1st Sunday		3 PM	Martha Brand
111	The Church of Jesus Christ of Latter Day Saints (Trickum Rd)	2nd & 4th Tuesday	7 PM	Brian Dance	404-579-5321
204	Roswell St. Baptist	2nd & 4th Monday	7 PM	Mike Hawes	678-571-1023
795	Mt. Zion UMC (Marietta)	2nd & 4th Sunday	4 PM	Bruce MacMillan	404 791 6748
9214	Eastminster Presbyterian Church	OA Chapter Mtg	3 PM	Joe Bell	404-987-0246

## FOOTHILLS DISTRICT TROOPS LOOKING FOR NEW CROSSOVERS

**Webelos Dens** – Are you looking for Troops to visit? Have you visited the big ones and they are just too big for some of your Scouts? Here is a list of Troops that are looking for you. They need new Scouts and are looking for Webelos to Crossover. Contact the Scoutmaster for a visit. (8/19/09)

### Scoutmaster & Contact #

008	Wesley Chapel United Methodist	Tuesday	7:00 PM	Richard Skoonberg	678-819-2981
29	American Legion Post 29	Tuesday	7:00 PM	Pat Bonito	770-789-0417
75	Transfiguration Catholic Church	Monday	7:30 PM	Tom Welch	770-650-1811
144	Marietta First Baptist Church	Monday	7:30 PM	Darden Borders	770-480-7918
173	St. Andrews UMC	Monday	7:00 PM	Pat Reagan	770-591-9647
200	Eastside Baptist Church	Monday	7:00 PM	Dave Farmery	770-639-6174
204	Roswell St. Baptist Church	Tuesday	7:15 PM	Ted Vinson	404-473-8015
252	First Presbyterian Church	Monday	7:30 PM	Bill Eubanks	404 932-1995
277	1 <sup>st</sup> United Methodist of Marietta	Tuesday	7:15 PM	Tom Schmidt	770-321-4722
287	St. Joseph's Catholic Church	Monday	7:00 PM	Micah Lindler	770-595-7632
433	East Cobb Presbyterian	Monday	7:30 PM	Zett Quinn	770-578-1076
435	East Cobb Methodist Church	Monday	7:30 PM	Ishrat Khan	770-321-5574
444	The Walker School, Marietta	Wednesday	7:30 PM	Wayne Marcinko	770-587-4756
479	Holy Trinity Lutheran Church	Monday	7:30 PM	Rob Taylor	678-859-0266
565	Eastminster Presbyterian	Monday	7:30 PM	Andrew Wiseman	404-668-4722
713	St. Catherines Episcopal, Holt Rd	Monday	7:30 PM	Larry Bishop	770-317-2122
714	Mountain View United Methodist Church (Marietta/NE Cobb)	Monday	7:00 PM	Ferrell Moultrie	770-552-0486
750	Covenant Presbyterian Church	Monday	7:15 PM	Warren Wright	770-578-1981
772	John Knox Presbyterian	Tuesday	7:30 PM	Martin Smith	770-565-6513
797	St. Peter & Paul Episcopal	Monday	7:30 PM	Joe Murphey	770-354-3365
910	St. Paul's – Bells Ferry Road	Monday	7:00 PM	Chris Willis	770-241-1445
955	Johnson Ferry Baptist Church	Monday	7:00 PM	Jim Sleeman	770-331-2607
1011	Mt. Bethel UMC	Monday	7:30 PM	Tom Whitfield	770-977-1184
1776	St. Ann's Catholic Church	Tuesday	7:30 PM	Tom Morin	770-633-9409

*\* New listing/revisions, since last publication*

## CHAIR'S CORNER

These winter holidays are a special time where we give thanks for our blessings in the year that's ending and look forward with a vision of the year we want next. Let's give thanks for each other and the care that we each put in to scouting, and celebrate our many successes which are evident in the youth that our program serves. Let's reflect on the methods of scouting and envision our programs in their ideal forms, and let's resolve to make 2012 another great year for scouting in Foothills!

*Wade Patrick*

District Chair

## OA Event Calendar

### January

15 Chapter Meeting, 3:00 pm at Eastminster  
20-22 Carolinas Indian Seminar

### February

5 Chapter Meeting, 3:00 pm at Eastminster



Plan to attend the Carolinas Indian Seminar in Statesville, NC, January 20-22, 2012

(Cost is \$38, including meals and indoor sleeping areas).

Interested non-OA members can also attend this seminar.

To sign up, contact Joe Bell at [joseph.l.bell@gmail.com](mailto:joseph.l.bell@gmail.com) or call 404-987-0246

## Cub News

### Webelos Woods

April 27-29, 2011, Camp Jamison, Bert Adams Scout Reservation  
Attention all Bear and Webelos 1 Den Leaders (and Pack CM's and CC's):

We are in the planning stages for the District's annual Webelos Woods camping extravaganza held each year in Camp Jamison on the "other side of the lake" at Bert Adams Scout Reservation. Webelos Woods is a special camping event for rising Webelos 1 (current Bears) and Webelos 2 (current Webelos 1) scouts in the Foothills District. This year's theme will be based on the compass.

To prepare the leaders, we will have a one-time, 1-hour briefing session on the purpose of Webelos Woods, how it fits into the Webelos-to-Scout transition and how den leaders can prepare their Scouts. It will be held at 6:30 pm, Thursday, January 12, at the Roswell Street Baptist Church, 1 hour before Roundtable.

Webelos Woods Camping is unlike the District's Fall and Spring Family camping events. It falls between Cub Camping and Boy Scout camping. We will have planned games and activities, but it is designed to give the boys an idea of Boy Scout camping by allowing them to work in patrols and be involved in the planning and preparation stages.

So mark your calendars now. We would like to have at least one Bear and Webelos 1 den leader present, as well as Cubmasters and Committee Chairs to attend.

Please respond to Michael Menninger with questions: [mikemenn13@gmail.com](mailto:mikemenn13@gmail.com).

## CHATTAHOOCHEE NATURE CENTER

### Bear Overnight - Save the Date March 3-4, 2012

6:45 pm, Sat. evening - 10 am Sun. morning

Cost: \$35 per scout and \$25 per adult

Registration begins January 17 at 9 am

Bear Cub Scouts can earn their Space Elective and their Astronomy Belt Loop in an overnight adventure at the Chattahoochee Nature Center! What's great is that we sleep indoors, so we can have it rain or shine!

See our website for more information, including activities during the overnight - <http://www.chattnaturecenter.org/cub-scout-overnights.html>

For questions, please call 770-992-2055 ext. 249 or [scouts@chattnaturecenter.org](mailto:scouts@chattnaturecenter.org).

## Foothills District Packs Looking for Den Chiefs

**Packs** - Contact Fred, if you are looking for Den Chiefs and wish to be listed in this space - provide me your Pack #, types of Dens looking for Den Chiefs, and a central Pack contact point, along with their phone #.

### Cub Scout Spring Family Camping

HOWDY PARDNER!

Y'all git your calendars and mark out March 23-25 for Cub Scout Spring Family Camping! Woodruff Scout Reservation is being transformed into the Ole' West for a weekend of fun. So y'all git ready to git your bedroll, canteen, and saddle up to mosey on to Woodruff for a weekend of family fun, Ole' West style!

"The Chickensheet" is published monthly by the Foothills District Committee of the Boy Scouts of America.

**Editor:** Fred Feltmann  
770-516-9120

E-mail: [faf1948@bellsouth.net](mailto:faf1948@bellsouth.net)

**Boy Scout Representative:** Tom Morin  
770-973-6102

E-mail: [tommorin@aol.com](mailto:tommorin@aol.com)

**Cub Scout Representative:** ????

E-mail: ?????

**Additional Volunteers needed! Call today!**

FAX: 770-516-9120 (Call first, so I can turn it on!)



*Cherokee/Pickens  
District  
Pinewood Derby*

**February 4, 2012  
9AM -4PM**



**Woodstock Lowe's  
575 Molly Lane  
Woodstock GA 30189**

**Cub Scouts From  
Cherokee/Pickens  
WELCOME**

**This event is open  
to all Cub Scouts,  
Council-wide!**

**Race times and Rules will be posted on  
[cpds.org](http://cpds.org) soon**

**DREMEL** Pinewood Demonstrations

**SUBMITTING EAGLE PROJECTS**

Eagle projects should be preferably sent via e-mail for review by the District Advancement Committee. The project file needs to be a **pdf format**. *A self-addressed envelope must still be sent, along with the Cover page.*

Eagle projects can still be submitted by mail for review by the District Advancement Committee. You should submit your original, plus one copy, and include a large self-addressed envelope with sufficient postage to return your copy to you after the committee has reviewed it.

Please allow 2 weeks for project review.

**Eagle projects will now be sent in care of:**

**David Jaracz**

2912 Pathview Lane

Marietta, Ga. 30062

[dpjaracz@yahoo.com](mailto:dpjaracz@yahoo.com)

H - 770-565-2509

**To schedule an Eagle Board of Review, please contact Eric Flamm at:**

1216 Lexham Drive

Marietta, Ga. 30068

[eagleboards@foothillsbsa.org](mailto:eagleboards@foothillsbsa.org)

O - 770-552-8206

**SUBMITTING MERIT BADGE COUNSELOR APPLICATIONS**

Bring completed forms to Roundtable, District Planning Meeting or District Advancement Meetings. They will be approved on the spot and then you can personally take the forms to the Council office. Remember to bring the adult application with references listed, Merit Badge Counselor application filled out with a brief statement attesting to your skills and knowledge as they apply to the merit badges you wish to counsel. Also, include a copy of your Youth Protection Certificate. (Always be sure to retain a copy for your records of whatever you turn into Council!)

**Applications Notes:**

1. When completing the Merit Badge Application, be sure to elaborate on Experience! We want our Scouts to have the best available, and the application must be able to stand on it's own during the review and approval process! The individual reviewing it may not know your background - they review hundreds each year.
2. Adult applications submitted for Merit Badge Counselors also need the usual Committee Chairman and COR signatures.
3. **TROOPS MUST RETAIN A COPY OF ALL SUBMITTED APPLICATIONS!!!!** (This is the only record the Troop will have of submitted applications - the District/Council does not acknowledge receipt of applications unless there is a problem with the application.)

**The Merit Badge Calendar**  
At [www.meritbadge.info](http://www.meritbadge.info)

The calendar is free to use for any Scout or Scouter to locate or publicize merit badge clinics. To add your event or to receive updates, send an e-mail to **Rodrigo Cano**, [rcano@bellsouth.net](mailto:rcano@bellsouth.net).



**Mammal Study Merit Badge  
at the Chattahoochee Nature Center**

**DATE:** Sunday, January 29, 2012

**TIME:** 12:00 - 4:30 pm

**COST:** \$25 per Scout; Preregistration Required

In this workshop, discover what makes a mammal a mammal! Learn about one of the mammals that CNC has in rehabilitation, and find out how we get our biofacts and what we have to do to preserve them. We'll also discuss the delicate balance of the Chattahoochee River's ecosystem.



This program is limited to 20 scouts and is hands-on. To register or for more information, please call (770)992-2055 ext. 237 or e-mail [scheduling@chattnaturecenter.org](mailto:scheduling@chattnaturecenter.org).

**Upcoming Merit Badges - Save the Date**

Environmental Science Merit Badge

- NEW for 2012 – Saturday, March 10 from 10:00-3:00

Registration begins January 17, 2012

Nature Merit Badge - Sunday, April 29 from 12:00-5:00 pm

Registration begins March 1, 2012

Canoe Merit Badge – Saturday, May 5 from 10:00-3:00

Registration begins March 1, 2012

See <http://www.chattnaturecenter.org/boy-scouts.html> for more information and which requirements are covered.

**Lipscomb University Announces New  
Scholarship**

Lipscomb University, Nashville, TN, has announced a new scholarship program for Eagle Scouts and Venturing Silver Award Recipients. See <http://www.tennessean.com/article/20111212/NEWS01/312120044/Lipscomb-University-announces-new-scholarship-scouts> for more information.

Venturing Crew News

**VENTURING CREW AWARDS**



SEA SCOUTS -  
QUARTERMASTER  
AWARD

SILVER  
AWARD

GOLD  
AWARD

TRUST AWARD  
- VENTURING  
RELIGIOUS AWARD

## 2012 National Order of the Arrow Conference (NOAC)



### July 30 - August 4, 2012 (plus travel) Michigan State University East Lansing, Michigan

The 2012 National Order of the Arrow Conference will be held July 30 - August 4, 2012 at Michigan State University in East Lansing, Michigan. Don't miss going to this National Order of the Arrow Conference in 2012, because the following one will be held in 2015. The National Order of the Arrow Conference (NOAC) is the premier event of the Order of the Arrow. It is Scouting's second-largest national program event. Over 8,000 Arrowmen from across our nation gather for an inspirational and unforgettable experience full of fellowship, training, adventure, and lots of fun!

More details on Egwa's theme and specifics on travel, sessions, etc. will be posted here in the near future, so check back often.

Questions? Contact NOAC Contingent Leader [Ben Milner](#).

For more information on NOAC visit <http://www.event.oa-bsa.org/events/n2012>

### General News

#### Chris Schornak Memorial Eagle Scout Scholarship Fund

We currently have \$15,560 in donations! When we



*In Remembrance*



SSG Christopher James Schornak  
1977 - 2006

reach approximately \$50,000, we may be able to establish a perpetual annual Scholarship of \$1,000 - depending on the current economy. The Fund is accepting donations - these may be sent in care of **Community Bank of the South, Chris Schornak Memorial Eagle Scout Scholarship Fund**, 3324 Canton Rd, Marietta, GA 30066 - and can be sent to the attention of Ginny Johnson. Checks should be made out to the **Chris Schornak Memorial Eagle Scout Scholarship Fund**. If

you have any questions, please do not hesitate to contact me - 770-516-9120. *Your donation is tax-deductible.*

*Fred Feltmann*

### Autumn Adventure - 2012!



It looks like we have enough interest for at least 2 crews - possibly 3! There will be one Day-hiking crew and at least one Trek Crew. If you have not decided yet - fear not! We are still open for additional participants. Our next meeting will be January 29th, to plan our summer hiking schedule in preparation for the Autumn Trip. Meeting time will be 2 pm at my home -

call me at 770-516-9120 or [faf1948@bellsouth.net](mailto:faf1948@bellsouth.net), if interested or to get directions - 5115 Verbena Dr. Acworth, GA 30102!

I have scheduled our first foray into the wilderness on June 29 - July 1 at Pine Mountain, GA at FDR State Park. There will be a day hike option and a regular hike option.

If you have not done so already, be sure to begin working on getting your health form completed - I would like to have these done prior to June, so that all bases are covered.

Also, I plan to begin hiking Kennesaw Mountain in March, if not sooner, depending on when I get a medical release. Let me know if you want to join in on the fun - it's tons more enjoyable if we practice together to get prepared for the trip.

*Fred Feltmann*

## The Good Egg Award

Each Unit may nominate an individual within their Unit for this award. The only requirement is that he/she did something beneficial for the Unit. It is recommended that he/she attend the District Banquet to be recognized. If you have questions, you may contact **Michele Parks** for more information. Her phone number is **770-655-7461**.

**NOTE:** In recognition of the fact that many units have multiple adults working and contributing to the success of their unit operations, all units are now entitled to submit one Good Egg nomination for every 50 registered youth members or part thereof. Forms due by January 15, 2012!



## The District Award Of Merit

This prestigious award is given to deserving Scouters who have served their Unit and the District meritoriously. It is also helpful to have been active in the community. How does one attain this award? One must be nominated by his/her fellow peers. This is one way we can recognize those around us who have served diligently for the benefit of our youth. This award is given for exemplary duty and accomplishments in both Scouting and other youth programs. The recipient's actions and accomplishments must serve the Boy Scouts of America within the District. Each year the District is allowed to select 4 Scouters to receive this award. The District Chairman convenes a Select Committee of prior recipients of the Award of Merit to receive and evaluate nominations for this award. Nomination forms should be sent to **Ginny Accella** at 4439 Ivywood, Marietta, GA 30062. If you have questions, contact her at **770-366-7913**.

The Award of Merit is the highest honor a District may bestow upon a District Scouter.

Deadline for nominations is January 15 2012!



## The Foothills District Good Egg Award Nomination Form

Nominee's Name: \_\_\_\_\_

Unit: \_\_\_\_\_

Position: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Reason: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Point of Contact for Nomination: \_\_\_\_\_

Phone Number: \_\_\_\_\_



\_\_\_\_\_  
Committee Chairman/Cubmaster/Scoutmaster/Senior Advisor

\_\_\_\_\_  
Committee Member

**Send to:** Michele Parks Phone #: (770) 655-7461  
4557 Forest Peak Circle  
Marietta, GA 30066



# NOMINATION FOR THE AWARD OF MERIT



(For noteworthy service to Scouting at the District and Unit Level)

**NOTE: The nomination is confidential. To avoid possible disappointment, please do not advise nominee in any way of your action in his or her behalf!**

## Atlanta Area Council Foothills District

### TO THE AWARD OF MERIT COMMITTEE:

It is a pleasure to present for your consideration for the AWARD OF MERIT:

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ ZIP \_\_\_\_\_

**RETURN NOMINATION FORM TO:**  
**GINNY ACOCELLA**  
**4439 IVYWOOD**  
**MARIETTA, GA 30062**

☞ **DEADLINE: January 15, 2012** ☞

Currently registered in Scouting as \_\_\_\_\_

The nominee has earned the following (please provide dates):

_____ Den Leader's Training Award or Den Leader Award	_____ Scouter's Key	_____ Other (specify)
_____ Den Leader Coach's Training Award or Den Leader Coach Award	_____ Scouter's Religious Award	_____
_____ Cubmaster Award	_____ Silver Beaver	_____
_____ Cub Scouter Award	_____ Order of the Arrow	_____
_____ Webelos Den Leader Award	_____ Wood Badge	_____
_____ Scouter's Training Award	_____ Exploring Awards	

The noteworthy service upon which this nomination is based follows:

(Furnish as much information as possible. For example: president, Rotary Club; vestryman, St. Paul's Church; chairman, Red Cross Campaign; vice-president, PTA; medical director, hospital; Cubmaster, 3 years; Scoutmaster, 4 years; Explorer Advisor, 3 years; commissioner, etc. Use additional paper, if necessary.)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 Date of nomination

\_\_\_\_\_  
 Name of person making nomination



# FOOTHILLS VOLUNTEERS

(On the "Right Track")



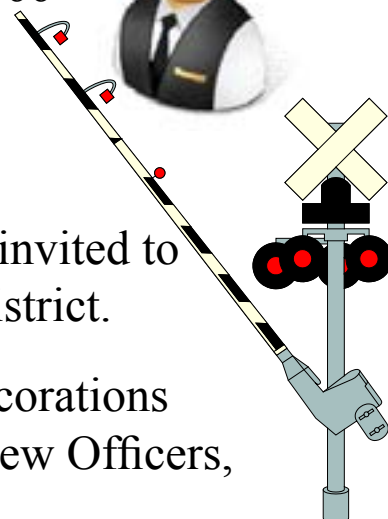
## Foothills District Recognition Banquet

Friday, February 3, 2012

**Location:** Piedmont Baptist Church,  
570 Piedmont Road, Marietta, GA 30066

Gathering 6:30 PM

Dinner & Program 7:00 PM



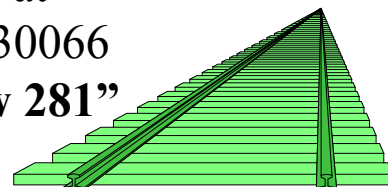
**Attire:** Uniforms, or Church Attire

All Foothills Volunteers and their spouses are invited to celebrate this past year of service to our District.

Door Prizes - Special Prize for Best Table Decorations  
Good Eggs, Quality District, Special Awards, New Officers,  
District Award of Merit Recipients



Mail Reservations to: Michele Parks at  
4557 Forest Peak Circle, Marietta, GA 30066  
Make checks payable to "Venture Crew 281"



***NO WALK-INS PLEASE***

Reserved Seating for registrations before the Jan. 29th deadline,  
reservations received after deadline will be seated  
on a space-available basis.

Cut Here

### Foothills District Banquet

Theme - "Foothills Volunteers - On The Right Track"

Unit # \_\_\_\_\_ Print Guest Names on Back of this Tear Off

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

# of Reservations on/before January 19, 2012 \_\_\_\_\_ @ \$17.00

# of Reservations on/before January 28, 2012 \_\_\_\_\_ @ \$20.00

Amount Enclosed \$ \_\_\_\_\_



# Scouting for Food

**Make your unit's plans now !**

The Atlanta Area Council is sponsoring *scouting for Food* again in 2012.

We need your help to put a stop to hunger !

## Here is what you do:

- Recruit your **Scouting for Food** Unit Chair - someone that will organize and promote the project and be a liaison between your unit and your District **Scouting for Food** Chair. Fill out the info form and return it to Donna Vinson.
- All **Scouting for Food** Unit Chairs should attend the January roundtable for details.
- Have the Unit Chair register your unit on the council website. Be sure to get a good count of how many Scouts you expect to participate for the patch and bag request order.
- In March, Scouts will distribute the flyers to homes with instructions on pick-up.
- Later in March, Scouts will pick-up the full bags of canned goods and other non-perishables from houses and deliver them to the unit's chosen location.
- Count and collect the food, load into vehicles and deliver it to the specified collection location.
- Food collected in the Foothills area will remain in the area for use by organizations like Storehouse Ministries.
- Did you know? From January thru November 2011, Storehouse Ministries alone has distributed 7,794 boxes of food weighing 40-45 pounds each (1,315 boxes just in November, helping 1230 households).

Contact Donna Vinson at [donnavinson@roswellstreet.com](mailto:donnavinson@roswellstreet.com) with any questions.

*You can make a difference!*



# Scouting for Food

Our unit is:

Pack \_\_\_\_\_ Troop \_\_\_\_\_ Crew \_\_\_\_\_ Team \_\_\_\_\_

Our Chartered Organization is: \_\_\_\_\_

We meet at: \_\_\_\_\_

Our Scouting for Food Coordinator is: \_\_\_\_\_

Name: \_\_\_\_\_

Unit position: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Preferred Phone: \_\_\_\_\_

We have registered on the council website: \_\_\_\_\_ date \_\_\_\_\_

Number of bags requested \_\_\_\_\_ Number of flyers \_\_\_\_\_ \*

Expected participants: \_\_\_\_\_ youth \_\_\_\_\_ adults

Receiving organization: (Storehouse, Must, St Vincent de Paul, other)

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**\*Supplies should be ready for pick up at the February roundtable**

*Please e-mail the above information to:*

[donnavinson@roswellstreet.com](mailto:donnavinson@roswellstreet.com)



# Foothills District Honor Roll 2011 Requirements

*To be completed and turned in by December 31, 2011*

## Required Elements

- 1. Our Unit completed re-charter on or before Re-charter Saturday in December 2011.
- 2. Our Unit held a conscientious Friends of Scouting (FOS) Campaign where each family was given an opportunity to contribute before March 31, 2011.
- 3. Our Unit will be represented at the District Banquet in February 2012.
- 4. For Troops Only – Our Troop Merit Badge Counselors are registered with the District Advancement Committee.
- 5. For Packs Only – Our Pack has at least one BALOO Trained Leader and all BALOO Trained leaders for our unit are registered with the District Cub Activities Committee.

## Elective Elements (Unit must complete 9 of 14 )

- 1. Our Unit achieved Bronze status in Journey to Excellence for 2011.
- 2. Our Unit attended at least 10 of 12 Roundtables in 2011 with signed in cumulative attendance of 20. *(No youth members may count in this number)*
- 3. Our Unit participated in a "Scouting for Food" campaign in which the average number of cans collected for the community was at least 50 cans per youth member.
- 4. Our Unit participated in a uniform inspection conducted by a Unit Commissioner.
- 5. Our Unit attended or participated in a Scout Sabbath or Scout Sunday event.
- 6. Our Unit participated in the Council annual product sales.
- 7. Our Unit provided 2 or more opportunities for family participation. *(Court of Honor, Blue & Gold Banquet, Family Cookout, Family Camping, Holiday Dinner, Pinewood Derby, Bike Rodeo, etc. Do not count regular unit meetings)*
- 8. Our youth have participated in at least 2 District / Council events. *(Camporees, Webelos Woods, Day Camp, Cub Family Camping, Cub World Events, Venturing Roundtable, COPE, Venturing Leadership Skills, etc.)*
- 9. Our Unit has participated in providing Community Service in 2011 and logged the service hours at [www.GoodTurnforAmerica.org](http://www.GoodTurnforAmerica.org) This service should be for a group other than the sponsoring organization. *(Allatoona Cleanup, Adopt-a-mile, Adopt-a-stream, Scouting for Food, US 10K Classic, US Park Service, Kennesaw Mountain)*
- 10. Our Unit has participated in a Service Project for our Charter Organization.
- 11. At least eighty per cent (80%) of the active leadership of our Unit has completed basic training for their current position.
- 12. Our Unit's Adult leaders have participated in an advanced training opportunity, (as a participant or staff) in 2011 on a formula of at least 1 leader for every 15 registered youth in our unit. *(BALOO Training, Scouters Academy, Wood Badge, Powder Horn, Certification Saturday, National Camp School, climbing Instructor, COPE Instructor, Trainer Development Safe Swim Defense, Safety Afloat, climb on Safely, NYLT, Wilderness First Aid, BSA Lifeguard, Red Cross Lifeguard, SWC, CPR Saturday, Hazardous Weather Training.)*
- 13. Our Unit provided Leaders to serve as members of a 2011 District / Council Committee or Commissioner Staff based on a formula of at least 1 adult for every 25 registered youth in our unit. *(Advancement, Camping, Communication, Community Activities, Cub Activities, Finance, Health and Safety, Membership, Public Relations, Religious Relations, Training, Venturing Activities, Special Needs Scouting, AD Commissioner, Unit Commissioner or Roundtable Staff.)*
- 14. Our Unit provided Adult Staff to 1 or more 2011 District Events based on a formula of at least 1 adult for every 25 registered youth in our unit. Troops and Crews may use youth volunteers to qualify for this element. *(Camporees, Webelos Woods, Day Camp, District Cub Family Camping, Scout Expo, District YLT, SWC, FOS Presenter/Section Chief / Table Captain.)*

Certification: All elements must be completed as written to qualify for this award. This will certify that our Unit has met all of the required elements above and at least nine of the thirteen elective elements indicated to become a Foothills Honor Roll Unit. Adult leaders of our Unit are hereby eligible to wear the 2011 Chicken Pin.

Unit: \_\_\_\_\_ Unit Leader: \_\_\_\_\_ Committee Chair: \_\_\_\_\_ Date \_\_\_\_\_

Return completed form to: Michele Parks, 4557 Forest Peak Circle, Marietta, GA. 30066

Indicate number of pins ordered and include check payable to: "Venture Crew 281" ( \_\_\_\_\_ The cost is \$3. each \_\_\_\_\_ ).

Number of Pins \_\_\_\_\_ Total Amount \$ \_\_\_\_\_



## 2011 - 2012

# FOOTHILLS DISTRICT TRAINING SCHEDULE

<u>Date</u>	<u>Course</u>	<u>Location</u>
<b>2012</b>		
Saturday, February 4,	Super Saturday: Cub Scout Leader Specific This is Scouting Youth Protection	RSBC*
Saturday, March 3	BALOO	
Thursday, March 15, 2012 - 6:15 - 9:30 pm	Scoutmaster / ASM Leader Training (SALT) #1	RSBC*
Sunday, March 18 - 2-5 pm	Den Chief Training	Mt. Paran North - Allgood Rd.
Thursday, March 22, 2012 - 6:15 - 9:30 pm	Scoutmaster / ASM Leader Training (SALT) #2	RSBC*
Thursday, March 29, 2012 - 6:15 - 9:30 pm	Scoutmaster / ASM Leader Training (SALT) #3	RSBC*
Fri, April 13 - Sun, April 15	Intro to Outdoor Leaders Skills (ITOLS) / Outdoor Skills for Webelos Leaders	

\*RSBC - Roswell Street Baptist Church

# BALOO



Basic Adult Leader Outdoor Orientation (BALOO) is a one-day training event that introduces leaders and parents to the skills needed to plan and conduct pack outdoor activities, particularly pack camping.

Participants who complete this training course will:

Understand the focus of the Cub Scout level of the BSA outdoor program.

Gain the skills needed to plan and carry out a successful Cub Scout-level overnight activity.

Learn more about the resources available from the BSA for carrying out this activity.

This training is required for any adult who is in charge of planning a pack campout and it is required that at least one adult per pack complete BALOO training in order to apply for tour permits and be in attendance at the pack campout.

**Where:** McFarlane Nature Park (Off Paper Mill Road)  
280 Farm Road Southeast  
Marietta, GA 30067

**When:** Saturday , March 3, 2012  
Check-in starts at 8:30 am and training will start promptly at 9 AM and end by 5 pm

**Cost:** \$11 ( fee includes all paperwork given and lunch on Saturday.)

**REGISTRATION FORM and PAYMENT MUST BE RECEIVED BY THE DEADLINE FEB. 25, 2012**

You can register on line at <http://www.foothillsbsa.org/>

Or e-mail registration form to me: Donald Ross at [donrross@yahoo.com](mailto:donrross@yahoo.com)

***No Walk-Ins!***

I will e-mail further information to you on where to send fees after you register.

E-mail any questions to me.

## **BALOO Registration Form**

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

BSA Member Number: \_\_\_\_\_

(This number can be found on your BSA membership card.)

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Pack Number: \_\_\_\_\_ Your Position in the Pack: \_\_\_\_\_

District: \_\_\_\_\_ Council: \_\_\_\_\_



## Leave No Trace **A w a r e n e s s   W o r k s h o p**

Presented by the Kennesaw Mountain Trail Club  
Saturday, January 28, 2012  
REI Kennesaw

The Awareness Course is a vital component of the nationwide Leave No Trace program, to help recreationalists minimize their ecological impact while enjoying the outdoors. This program assists the participants in learning more about the seven principles of Leave No Trace.

There is no charge for this informative workshop and participants will receive a certificate upon completion. Seating is limited to 25 participants. For more information and to sign up go to [www.jaydphotos.com/LeaveNoTrace.htm](http://www.jaydphotos.com/LeaveNoTrace.htm).



### leave no trace

- Plan Ahead and Prepare
- Travel and Camp on Durable Surfaces
- Dispose of Waste Properly
- Leave What You Find
- Minimize Campfire Impacts
- Respect Wildlife
- Be Considerate of Other Visitors



Date: Saturday, January 28, 2012  
Time: 10:00 am  
Place: REI Kennesaw  
(740 Barrett Parkway)  
[www.rei.com/stores/125](http://www.rei.com/stores/125)

Presented by:

Jay M Dement, Master Educator 404/731-1901 [jay@jayDphotos.com](mailto:jay@jayDphotos.com)  
[www.jayDphotos.com/LeaveNoTrace](http://www.jayDphotos.com/LeaveNoTrace)

# Cub Scout Leaders...

## Are You Foothills ?

Get your Foothills Badge and all your essential Cub Scout training certificates!

- Make time for training! You'll save time, money and more later!
- Have fun training with enthusiastic, energetic, experienced leaders.
- Receive local resources to easily achieve goals in your Pack.
- Connect and collaborate with other district leaders working on similar requirements.
- Get excited about Scouting and give your Scouts your best!

Join us Saturday, February 4, 2012  
Email [FoothillsBadge@gmail.com](mailto:FoothillsBadge@gmail.com)  
or go to <http://www.foothillsbsa.org/training>

Certificate and Refresher Sessions for:  
This Is Scouting, Youth Protection,  
Leader Position Specific Training for:  
Cubmasters/Assistants, Pack Trainers,  
Committee Chairs, Committee Members,  
All Den Leaders  
(Tiger, Wolf, Bear and WEBELOS).  
\$5 includes coffee, water, food and resources.



## FOOTHILLS DISTRICT DEN CHIEF TRAINING

**WHEN:** SUN., March 18, 2012 - 2-5 P.M.

**WHERE:** MT. PARAN NORTH CHURCH OF GOD - Allgood Rd. Marietta

Enter through the front door of the church. Take hallway on left side of lobby to 1<sup>st</sup> hall on left.

Go up stairs to 2<sup>nd</sup> floor. Room 221.

**WHO:** Boys Scouts of 1st class rank who are looking for a position as a Den Chief in a Cub Scout Den & need to be trained

**UNIFORM:** CLASS A

**BRING:** DEN CHIEF HANDBOOK (best to have read before training), \$5.00 materials fee, pen or pencil, notebook, AND your Scout Spirit.

**DEADLINE:** BY MAIL NO LATER THAN THURS., March 15, 2012

***NO WALK-INS!!!!!!!!!!!!***

**MAIL REGISTRATIONS TO:** PAMELA ROBERTS  
4498 BROWNING COURT N.E.  
MARIETTA, GA 30066

CALL AT 770-924-4665 FOR QUESTIONS. Keep this part for your information: directions & instructions.

*Mail bottom portion ONLY!!*

<b>NAME:</b> _____	<b>TROOP:</b> _____
<b>ADDRESS:</b> _____	
<b>PHONE:</b> _____	

## Who You going to Call List - 12/23/11

	<b>Name</b>	<b>E-mail</b>	<b>Home</b>
<b>District Chair</b>	<b>Wade Patrick*</b>	<a href="mailto:wade@mariettasportscar.com">wade@mariettasportscar.com</a>	<b>(404) 514-1092</b>
<b>Vice Chair - Membership*</b>	Mike Lotz	<a href="mailto:ededli@bellsouth.net">ededli@bellsouth.net</a>	(770) 364-2355
<b>Vice Chair - Administration*</b>	<b>Steve Harrison</b>	<a href="mailto:eagle70@bellsouth.net">eagle70@bellsouth.net</a>	<b>(770) 594-0073</b>
<b>Vice Chair - Program*</b>	<b>Michael French</b>	<a href="mailto:frenchiepkt@yahoo.com">frenchiepkt@yahoo.com</a>	<b>(770) 324-0344</b>
<b>Training</b>	Wade Patrick	<a href="mailto:wade@mariettasportscar.com">wade@mariettasportscar.com</a>	(404) 514-1092
Knots - Scout Leaders	Tom Morin	<a href="mailto:tommorin@aol.com">tommorin@aol.com</a>	(770) 973-6102
Boy Scout Training	Wade Patrick	<a href="mailto:wade@mariettasportscar.com">wade@mariettasportscar.com</a>	(404) 514-1092
Webelos Leader Training	John McAskill	<a href="mailto:jm0322@bellsouth.net">jm0322@bellsouth.net</a>	(770) 509-6942
Cub Scout Training	Tim Lyles	<a href="mailto:twl_atl@yahoo.com">twl_atl@yahoo.com</a>	(404) 259-7870
Den Chief Training	Pamela Roberts	<a href="mailto:mgparoberts@earthlink.net">mgparoberts@earthlink.net</a>	(678) 431-0296
YLT Training	Joe Murphy	<a href="mailto:foothillsYLT+2011@gmail.com">foothillsYLT+2011@gmail.com</a>	
Venture Training	Wade Patrick	<a href="mailto:wade@mariettasportscar.com">wade@mariettasportscar.com</a>	(404) 514-1092
<b>Awards &amp; Recognitions</b>	Ginny Acocella	<a href="mailto:ginnyacocella@mindspring.com">ginnyacocella@mindspring.com</a>	(770) 366-7913
Religious Emblems	Mary Ellen Yeomans	<a href="mailto:meyeomans@bellsouth.net">meyeomans@bellsouth.net</a>	(770) 977-2883
<b>Health &amp; Safety</b>	Michele Parks	<a href="mailto:micheleparks@mindspring.com">micheleparks@mindspring.com</a>	(770) 655-7461
Summer Camp Physicals	Michele Parks	<a href="mailto:micheleparks@mindspring.com">micheleparks@mindspring.com</a>	(770) 655-7461
Pre-Camp Swim Checks	Brian Chapin	<a href="mailto:rbchapin@bellsouth.net">rbchapin@bellsouth.net</a>	
<b>Communications</b>	Fred Feltmann	<a href="mailto:faf1948@bellsouth.net">faf1948@bellsouth.net</a>	(770) 516-9120
Webmaster	Cary Bradley	<a href="mailto:cbradley@ix.netcom.com">cbradley@ix.netcom.com</a>	(678) 777-6527
<b>Advancement</b>	David Jaracz	<a href="mailto:dpjaracz@yahoo.com">dpjaracz@yahoo.com</a>	(770) 565-2509
Eagle Projects	David Jaracz	<a href="mailto:dpjaracz@yahoo.com">dpjaracz@yahoo.com</a>	(770) 565-2509
Eagle Boards	Eric Flamm	<a href="mailto:eagleboards@foothillsbsa.org">eagleboards@foothillsbsa.org</a>	(770) 552-8206
Eagle Applications	David Jaracz	<a href="mailto:dpjaracz@yahoo.com">dpjaracz@yahoo.com</a>	
Merit Badge Counselors	Lisa Green	<a href="mailto:greenlisaa@comcast.net">greenlisaa@comcast.net</a>	(770) 645-9426
<b>Camping</b>	Rob Taylor	<a href="mailto:robsan@msn.com">robsan@msn.com</a>	(678) 859-0266
Order of the Arrow	<b>Joe Bell</b>	<a href="mailto:joseph.l.bell@gmail.com">joseph.l.bell@gmail.com</a>	(404) 987-0246
Cub Day Camp (2011)			
Camp Director	Shannon Rivers	<a href="mailto:snwgovols@hotmail.com">snwgovols@hotmail.com</a>	(678) 333-4701
Program Director	Stephanie Daniels	<a href="mailto:stephanielandaniels@bellsouth.net">stephanielandaniels@bellsouth.net</a>	
Registrar	Michael Menninger	<a href="mailto:mikemenn13@gmail.com">mikemenn13@gmail.com</a>	(678) 551-2552
<b>Community Activities</b>	Dan Wright	<a href="mailto:danwright.ngtd3@yahoo.com">danwright.ngtd3@yahoo.com</a>	(770) 591-4445
Memorial Day	Bob Cato	<a href="mailto:bobcato@comcast.net">bobcato@comcast.net</a>	(770) 928-3864
Scouting For Food	Donna Vinson	<a href="mailto:donna_vinson@roswellstreet.com">donna_vinson@roswellstreet.com</a>	
<b>Inter District Activities</b>			
SWC 2011	Warren Wright	<a href="mailto:wwright376@aol.com">wwright376@aol.com</a>	(770) 578-1981
<b>Venturing Activities</b>	Warren Wright	<a href="mailto:wwright376@aol.com">wwright376@aol.com</a>	(770) 578-1981
<b>Membership</b>			
School Night for Scouting	Mike Lotz	<a href="mailto:ededli@bellsouth.net">ededli@bellsouth.net</a>	(770) 364-2355
Religious Relations Coordinator	David White	<a href="mailto:dhwhite@rhs-law.com">dhwhite@rhs-law.com</a>	
Webelos-To-Scout Transition Coord	<b>Gregory Sinatra*</b>		
Boy Scout Recruiting	Dave Bottoms	<a href="mailto:DaveBottoms@comcast.net">DaveBottoms@comcast.net</a>	(770) 425-2347
<b>Finance</b>	Eric Flamm	<a href="mailto:eric@flammga.us">eric@flammga.us</a>	(770) 552-8206
Friends of Scouting - Family	Richard Skoonberg	<a href="mailto:rskoonberg@comcast.net">rskoonberg@comcast.net</a>	(678) 819-2981
Friends of Scouting - Community	<b>Vacant</b>		
Popcorn Kernel	Joni Russell	<a href="mailto:jruss511@bellsouth.net">jruss511@bellsouth.net</a>	(404) 538-6791
Foothills 1	Lyric Resmondo	<a href="mailto:lyricresmondo@comcast.net">lyricresmondo@comcast.net</a>	
Foothills 2	Amanda Farmery	<a href="mailto:thefarmerys@yahoo.com">thefarmerys@yahoo.com</a>	(770) 977-4638
<b>District Commissioner</b>	Lewis Hays	<a href="mailto:lhfays@comcast.net">lhfays@comcast.net</a>	(770) 499-7771
Boy Scout Roundtable	Mike Cherches	<a href="mailto:mcherches@comcast.net">mcherches@comcast.net</a>	(678) 910-4582
Cub Scout Roundtable	John McAskill	<a href="mailto:jm0322@bellsouth.net">jm0322@bellsouth.net</a>	(770) 509-6942
Venture Roundtable	Sherry Wright	<a href="mailto:wwright376@aol.com">wwright376@aol.com</a>	(770) 578-1981
District Director	<b>Katie Gunn*</b>	<a href="mailto:kgunn@atlantabsa.org">kgunn@atlantabsa.org</a>	<b>770-989-2865</b>
District Executive	Gustavo Gonzales	<a href="mailto:ggonzalez@atlantabsa.org">ggonzalez@atlantabsa.org</a>	(770) 989-2868
Scout Office			(770) 989-8820
<b>Web Site:</b>			
District		<a href="http://www.foothillsbsa.org">www.foothillsbsa.org</a>	
Council		<a href="http://www.Atlantabsa.org">www.Atlantabsa.org</a>	
Camp Allatoona		<a href="http://www.campallatoona.org">www.campallatoona.org</a>	
Merit Badge Website		<a href="http://www.meritbadge.info">www.meritbadge.info</a>	
My Scouting Website		<a href="http://www.MyScouting.org">www.MyScouting.org</a>	
Facebook		<a href="http://www.facebook.com/#!/FoothillsBSA">http://www.facebook.com/#!/FoothillsBSA</a>	

\*Changes since last published

## Sponsors' Corner

Many thanks to the continued support of our sponsors!

*Cary Bradley* - Sponsor of District Web Site

**BOY SCOUTS OF AMERICA**  
ATLANTA AREA COUNCIL VOLUNTEER  
SERVICE CENTER  
1800 CIRCLE 75 PARKWAY SE  
ATLANTA, GA 30339

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## Religious Awards

If your Unit has earned a religious award or your Scouts have earned their religious awards, be sure to bring that information to Roundtable and find me, or call me at **770-516-9120** and leave a message with your Scout's name (include any unusual spelling) and your unit, along with a phone number in case I have questions. If you have a lot of names, it may be better to either e-mail the info to me or send a note to me at:

Fred Feltmann  
5115 Verbena Dr.,  
Acworth, GA 30102  
E-mail address: [faf1948@bellsouth.net](mailto:faf1948@bellsouth.net)

## Newsletter Deadline

If you have an article to put in the newsletter, or information that needs to be incorporated, **please** bring it to Roundtable and find me there! It makes life easier. Otherwise, you'll have to mail it, or E-mail it, or call and leave it on my answering machine, or try to otherwise catch up with me. My phone number is **770-516-9120**. My address is above.

## Newsletter Subscription

If you would like to get on the Subscription list for the newsletter, e-mail me at [faf1948@bellsouth.net](mailto:faf1948@bellsouth.net) and please provide the following info:

Name  
Unit/Unit #  
Position ("Parent" counts!)  
Phone #

Thanks!

*Fred Feltmann*