



Foothills District Honor Roll 2011 Requirements

To be completed and turned in by December 31, 2011

Required Elements

- 1. Our Unit completed re-charter on or before Re-charter Saturday in December 2011.
- 2. Our Unit held a conscientious Friends of Scouting (FOS) Campaign where each family was given an opportunity to contribute before March 31, 2011.
- 3. Our Unit will be represented at the District Banquet in February 2012.
- 4. For Troops Only – Our Troop Merit Badge Counselors are registered with the District Advancement Committee.
- 5. For Packs Only – Our Pack has at least one BALOO Trained Leader and all BALOO Trained leaders for our unit are registered with the District Cub Activities Committee.

Elective Elements (Unit must complete 9 of 14)

- 1. Our Unit achieved Bronze status in Journey to Excellence for 2011.
- 2. Our Unit attended at least 10 of 12 Roundtables in 2011 with signed in cumulative attendance of 20. (*No youth members may count in this number*)
- 3. Our Unit participated in a “Scouting for Food” campaign in which the average number of cans collected for the community was at least 50 cans per youth member.
- 4. Our Unit participated in a uniform inspection conducted by a Unit Commissioner.
- 5. Our Unit attended or participated in a Scout Sabbath or Scout Sunday event.
- 6. Our Unit participated in the Council annual product sales.
- 7. Our Unit provided 2 or more opportunities for family participation. (*Court of Honor, Blue & Gold Banquet, Family Cookout, Family Camping, Holiday Dinner, Pinewood Derby, Bike Rodeo, etc. Do not count regular unit meetings*)
- 8. Our youth have participated in at least 2 District / Council events. (*Camporees, Webelos Woods, Day Camp, Cub Family Camping, Cub World Events, Venturing Roundtable, COPE, Venturing Leadership Skills, etc.*)
- 9. Our Unit has participated in providing Community Service in 2011 and logged the service hours at www.GoodTurnforAmerica.org This service should be for a group other than the sponsoring organization. (*Allatoona Cleanup, Adopt-a-mile, Adopt-a-stream, Scouting for Food, US 10K Classic, US Park Service, Kennesaw Mountain*)
- 10. Our Unit has participated in a Service Project for our Charter Organization.
- 11. At least eighty per cent (80%) of the active leadership of our Unit has completed basic training for their current position.
- 12. Our Unit’s Adult leaders have participated in an advanced training opportunity, (as a participant or staff) in 2011 on a formula of at least 1 leader for every 15 registered youth in our unit. (*BALOO Training, Scouters Academy, Wood Badge, Powder Horn, Certification Saturday, National Camp School, climbing Instructor, COPE Instructor, Trainer Development Safe Swim Defense, Safety Afloat, climb on Safely, NYLT, Wilderness First Aid, BSA Lifeguard, Red Cross Lifeguard, SWC, CPR Saturday, Hazardous Weather Training.*)
- 13. Our Unit provided Leaders to serve as members of a 2011 District / Council Committee or Commissioner Staff based on a formula of at least 1 adult for every 25 registered youth in our unit. (*Advancement, Camping, Communication, Community Activities, Cub Activities, Finance, Health and Safety, Membership, Public Relations, Religious Relations, Training, Venturing Activities, Special Needs Scouting, AD Commissioner, Unit Commissioner or Roundtable Staff.*)
- 14. Our Unit provided Adult Staff to 1 or more 2011 District Events based on a formula of at least 1 adult for every 25 registered youth in our unit. Troops and Crews may use youth volunteers to qualify for this element. (*Camporees, Webelos Woods, Day Camp, District Cub Family Camping, Scout Expo, District YLT, SWC, FOS Presenter/Section Chief / Table Captain.*)

Certification: All elements must be completed as written to qualify for this award. This will certify that our Unit has met all of the required elements above and at least nine of the thirteen elective elements indicated to become a Foothills Honor Roll Unit. Adult leaders of our Unit are hereby eligible to wear the 2011 Chicken Pin.

Unit: _____ Unit Leader: _____ Committee Chair: _____ Date _____

Return completed form to: Michele Parks, 4557 Forest Peak Circle, Marietta, GA. 30066

Indicate number of pins ordered and include check payable to: “Venture Crew 281” (check for current price at time of award).

Number of Pins _____ Total Amount \$ _____